



Stephens County RWS & SWM #3

PO Box 276, Comanche, Oklahoma 73529
Phone: 580-439-5931

www.stephenswater3.com
Fax: 580-439-5760

As required by section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Stephens County Rural Water District #3, Stephens County, Oklahoma will hold a regular meeting, January 12, 2026 at 6:00 PM, at the District office, 179128 N 2820 Rd Comanche, Oklahoma.

Note: Stephens County Rural Water Board of Directors may discuss, vote to approve or disapprove, vote to table or decide not to discuss any item on the Agenda.

1. Call to order by the Chairperson.
2. Roll call.
3. Determination of a quorum.
4. Vote to approve or disapprove the Agenda.
5. Reading of the minutes of the last meeting.
6. Vote to approve or disapprove the minutes.

Old Business:

New Business:

7. Managers report.
8. Discuss and act on adding Justin Harkins, District Manager, as a delegate for ORWA.
9. Discuss and act on rate increase as presented.
10. Discuss and act on the use of Certificate of Deposit (CD) #4189 funds to meet the matching requirement for the ARPA Grant Lagoon Project.
11. Discuss and act on obtaining a loan from a local bank to cover the remaining matching funds.
12. Discuss and act on payment of the first pay estimate for the ARPA Lagoon Project using ARPA grant funds.
13. Motion to pay bills.
14. Motion to adjourn.

This agenda was posted on the District #3 office bulletin board at 10:00 AM, Wednesday, January 7, 2026.

Rayna Christian
Office Manager