PO Box 276, Comanche, Oklahoma 73529 Phone: 580-439-5931

www.stephenswater3.com Fax: 580-439-5760

As required by section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Stephens County Rural Water District #3, Stephens County, Oklahoma will hold the ANNUAL MEETING meeting, August 14, 2023 at 6:00 PM, at the District office, 179128 N 2820 Rd Comanche, Oklahoma.

Note: Stephens County Rural Water Board of Directors may discuss, vote to approve or disapprove, vote to table or decide not to discuss any item on the Agenda.

- 1. Call to order by the Chairperson.
- 2. Determination of a quorum.
- 3. Presentation of the Annual Report.
- 4. Election of Directors: John Brock and Tommy Hill are up for re-election.
- 5. New business.
 - a. Hearing of participating members.
- 6. Adjournment.

NOTE: The Board of Directors will hold its regularly scheduled monthly meeting immediately following the completion of the Annual Meeting. Participating members are welcome.

This agenda was posted on the District #3 office bulletin board at 10:00 AM, Wednesday, August 9, 2023.

Rayna Christian Office Manager PO Box 276, Comanche, Oklahoma 73529 Phone: 580-439-5931

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As required by section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Directors of Stephens County Rural Water District #3, Stephens County, Oklahoma will hold a regular meeting, August 14, 2023 at 6:00 PM, at the District office, 179128 N 2820 Rd Comanche, Oklahoma.

Note: Stephens County Rural Water Board of Directors may discuss, vote to approve or disapprove, vote to table or decide not to discuss any item on the Agenda.

- 1. Call to order by the Chairperson.
- 2. Roll call.
- 3. Determination of a quorum.
- 4. Vote to approve or disapprove the Agenda.
- 5. Reading of the minutes of the last meeting.
- 6. Vote to approve or disapprove the minutes.

Old Business:

New Business:

- 7. Managers report.
- 8. Election of officers.
- 9. Discuss and act on ARPA Grant Application ARP-23-0180-G.
- 10. Motion to pay bills.
- 11. Motion to adjourn.

This agenda was posted on the District #3 office bulletin board at 10:00 AM, Wednesday, August 9, 2023.

Rayna Christian Office Manager